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I hereby certify that this paper or fee is being deposited with the United States Postal Service with sufficient postage as first class mail under 37 C.F.R. 1.8 on the date indicated below and is addressed to: **MAILSTOP: PATENT APPLICATION**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: **October 21, 2003**

22141 U.S.PTO  
10/691067



Selena Whitaker-Paquet

Attorney Docket No. 16000.1001cip  
**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**MAILSTOP: PATENT APPLICATION**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**UTILITY PATENT APPLICATION TRANSMITTAL LETTER (SMALL ENTITY)**  
**UNDER 37 CFR 1.53(b)**

Dear Sir or Madam:

Transmitted herewith for filing is the patent application of:

Inventors : **Thomas M. YOUNG**  
**Mark RICHARDSON**  
**Robert A. LERNER**  
**Barry H. RABIN**

For : **IMPROVED CAPILLARY PUMPS FOR VAPORIZATION OF LIQUIDS**

- [X] Patent Application Data Sheet;
- [X] 49 pages of specification and claims;
- [X] Formal Drawings (17 sheets, Figs. 1A-17) and;
- [X] Combined Declaration and Power of Attorney.

The claims have been calculated as follows:

CLAIMS AS FILED							
For	Number Filed		Number Extra		Rate		Basic Fee
Total Claims	29 - 20	=	9	x	\$ 9.00	=	\$ 81.00
Independent Claims	4 - 3	=	1	x	\$ 43.00	=	\$ 43.00
Multiple Dependent Claim Fee					\$145.00		\$ 00.00
<b>TOTAL FEE</b>							<b>\$ 509.00</b>

1. [X] Applicant qualifies for small entity status under 37 CFR 1.9 and 1.27. Therefore, the small entity filing fee is enclosed herewith.

2. [X] A check in the amount of **\$509.00** is enclosed in payment of the above **TOTAL FEE**.
3. [X] The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this application or to credit any overpayment to Deposit Account No. 19-3555. A duplicate copy of this transmittal is enclosed.
4. [X] Address all future correspondence and telephone calls to **Ann W. Speckman** at:

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Respectfully Submitted,

By: \_\_\_\_\_

  
Ann W. Speckman  
Registration No. 31,881

Date: October 21, 2003

**SPECKMAN LAW GROUP**  
**20601**